## **BENTLEY INT'L SCHOOL**

CITADEL OF EXCELLENCE

Plot 30089 NIDPC Layout, Phase 11, Off Abacha RD, Mararaba. Phone: 08099999014, 08070619983 Website: E-mail:



|         | AE GARI<br>ME GARI<br>MBER IN CLASS<br>CRAGE AGE IN CLASS | <u>3A NA</u> | NEXT TERM BEGINS 08/01/202<br>SESSION 2023/2024<br>TERM TERM 01<br>CLASS YEAR 3 1<br>CLASS YEAR 3 1<br>STATUS PASS<br>A NABILA ISAH<br>ADM. NUMBER 0132<br>13 HOUSE YELLOW SEX FEMALE AGE 7 years<br>NO. OF TIME SEX FEMALE AGE 7 years<br>NO. OF TIME 120 NO OF TIME(S)<br>BCHOOL 120 TIME 120 NO OF TIME(S)<br>ABSENT |                |             |            |              |         |               |              |           | )23/2024 |            |                     |
|---------|---|--------------|---|----------------|-------------|------------|--------------|---------|---------------|--------------|-----------|----------|------------|---------------------|
| Subject |   |              | ලි SECOND CA  | G PROJECT WORK | 0 HOME WORK | Ê CASTOTAL | (09)<br>EXAM | g TOTAL | HIGHEST SCORE | LOWEST SCORE | CLASS AVE | POSITION | GRADE      | Teacher's<br>Remark |
| 1       | MATHEMATICS   | 10           | 8   | 10             | 10          | 38         | 58           | 96      | 100           | 64           | 84.54     | 2nd      | A+         | EXCELLENT           |
| 2       | HOME ECONOMICS  | 10           | 8   | 9              | 10          | 37         | 59           | 96      | 100           | 76           | 91.08     | 5th      | A+         | EXCELLENT           |
| 3       | HANDWRITING   | 6            | 7   | 7              | 6           | 26         | 50           | 76      | 89            | 45           | 71.62     | 6th      | <b>B</b> + | VERY GOOD           |
| 4       | INFORMATION COMMUNICATION<br>TECHNOLOGY                   | 8            | 9   | 9              | 9           | 35         | 50           | 85      | 94            | 57           | 76        | 5th      | A          | EXCELLENT           |
| 5       | CULTURAL/CREATIVE ARTS                                    | 10           | 9   | 8              | 6           | 33         | 59           | 92      | 98            | 57           | 79.31     | 4th      | A          | EXCELLENT           |
| 6       | POETRY  | 10           | 10  | 10             | 8           | 38         | 57           | 95      | 100           | 57           | 81.31     | 3rd      | A+         | EXCELLENT           |
| 7       | CRK/IRK   | 5            | 8   | 10             | 10          | 33         | 41           | 74      | 99            | 61           | 76.77     | 7th      | B          | GOOD                |
| 8       | AGRICULTURAL SCIENCE                                      | 8            | 6   | 8              | 8           | 30         | 47           | 77      | 99            | 55           | 76.54     | 7th      | <b>B</b> + | VERY GOOD           |
| 9       | SPEECH SCIENCE  | 10           | 10  | 10             | 10          | 40         | 58           | 98      | 98            | 62           | 90.15     | 1st      | <b>A</b> + | EXCELLENT           |
| 10      | HAUSA LANGUAGE  | 9            | 5   | 10             | 8           | 32         | 33           | 65      | 93            | 47           | 77.08     | 11th     | С          | GOOD                |
| 11      | QUANTITATIVE REASONING                                    | 8            | 6   | 8              | 10          | 32         | 41           | 73      | 91            | 66           | 79.23     | 11th     | B          | GOOD                |
| 12      | CIVIC EDUCATION   | 10           | 8   | 9              | 8           | 35         | 53           | 88      | 100           | 58           | 81.46     | 4th      | Α          | EXCELLENT           |
| 13      | GEOGRAPHY   | 10           | 6   | 8              | 8           | 32         | 60           | 92      | 96            | 49           | 79.69     | 5th      | Α          | EXCELLENT           |
| 14      | VERBAL REASONING  | 10           | 8   | 10             | 10          | 38         | 52           | 90      | 100           | 87           | 93.38     | 8th      | Α          | EXCELLENT           |
| 15      | ENGLISH STUDIES   | 10           | 7   | 10             | 10          | 37         | 53           | 90      | 98            | 53           | 79.77     | 2nd      | A          | EXCELLENT           |
| 16      | PHYSICAL/HEALTH EDUCATION                                 | 10           | 10  | 8              | 7           | 35         | 44           | 79      | 97            | 56           | 78.69     | 9th      | <b>B</b> + | VERY GOOD           |
| 17      | VOCATIONAL APTITUDE                                       | 10           | 10  | 8              | 8           | 36         | 55           | 91      | 99            | 54           | 78.15     | 4th      | A          | EXCELLENT           |
| 18      | BASIC SCIENCE AND TECHNOLOGY                              | 10           | 10  | 8              | 8           | 36         | 55           | 91      | 99            | 61           | 86        | 6th      | A          | EXCELLENT           |
| 19      | SOCIAL STUDIES  | 10           | 10  | 8              | 8           | 36         | 49           | 85      | 99            | 57           | 81.54     | 6th      | A          | EXCELLENT           |

| Score Range                             | Grad              | le           |   | Remark          | Frequency            |                    |                  |  |  |  |  |  |  |
|---|-------------------|--------------|---|-----------------|----------------------|--------------------|------------------|--|--|--|--|--|--|
| 95 - 100                                | A+                |              | EXCELLENT   |                 | 4                    |                    |                  |  |  |  |  |  |  |
| 85 - 94                                 | - 94 A            |              |   | EXCELLENT       |                      |                    |                  |  |  |  |  |  |  |
| 75 - 84                                 | B+                |              | VERY GOOD   | 3               |                      |                    |                  |  |  |  |  |  |  |
| 65 - 74                                 | - 74 B            |              |   | GOOD            |                      |                    |                  |  |  |  |  |  |  |
| 55 - 65                                 | - 65 C            |              |   | GOOD            |                      |                    |                  |  |  |  |  |  |  |
| 45 - 54                                 |                   | AVERAGE      | 0   |                 |                      |                    |                  |  |  |  |  |  |  |
| 35 - 44                                 |                   | BELOW AVERAG |   | 0               |                      |                    |                  |  |  |  |  |  |  |
| 25 - 34                                 |                   | WEAK         | 0   |                 |                      |                    |                  |  |  |  |  |  |  |
| TOTAL<br>MARK 1633                      | AVERAGE<br>%SCORE | 85.95        | GRADE   | A C             | CLASS AVERAGE        | 31.17              |                  |  |  |  |  |  |  |
|   |                   |              | LA RESPONDS WELL TO DIRECTIONS AND QUICKLY APPLIES CORRECTIONS TO<br>WORK WHERE NEEDED. |                 |                      |                    |                  |  |  |  |  |  |  |
| FORM TEACHER'S COMMENT                  | Γ                 |              | DDUN FAVOUR   |                 |                      |                    |                  |  |  |  |  |  |  |
|   |                   | AN EX        | AN EXCELLENT RESULT, KEEP IT UP.  |                 |                      |                    |                  |  |  |  |  |  |  |
| HEAD TEACHER'S COMMENT                  |                   |              |   |                 |                      |                    |                  |  |  |  |  |  |  |
| School Reports made easy with <b>Sc</b> | choolShell        |              |   |                 |                      |                    |                  |  |  |  |  |  |  |
| BENTLEY INT'L SCHOOL                    |                   |              |   |                 |                      |                    |                  |  |  |  |  |  |  |
| Plot 30089 NIDPC Layout, Pl             |                   |              | OF EXCELLENCE<br>Mararaba. Phone: 0809  | 99999014, 08    | 070619983 Website: E | E-mail:            |                  |  |  |  |  |  |  |
|   |                   |              |   |                 |                      | BENTLEY INTE       | RNATIONAL SCHOOL |  |  |  |  |  |  |
| (P)                                     |                   |              |   |                 | NEXT TERM            | I BEGINS 08/01/202 | 24               |  |  |  |  |  |  |
| SESSION 20                              |                   |              |   |                 |                      |                    |                  |  |  |  |  |  |  |
|   |                   |              |   |                 |                      | TERM FIRST TE      | ERM              |  |  |  |  |  |  |
|   |                   |              |   |                 |                      | CLASS YEAR 31      | DIAMOND          |  |  |  |  |  |  |
|   |                   |              |   |                 | STATUS PASS          |                    |                  |  |  |  |  |  |  |
| NAME                                    | GA                | RBA NAF      | BILA ISAH   | <b>BER</b> 0132 |                      |                    |                  |  |  |  |  |  |  |
|   |                   |              |   |                 |                      |                    |                  |  |  |  |  |  |  |
| Skills and Behavioural Summary Report   |                   |              |   |                 |                      |                    |                  |  |  |  |  |  |  |
| PSYCHOMOTOR SKIL                        | LS                |              |   |                 |                      |                    |                  |  |  |  |  |  |  |
| Dance Skills                            | 4 Mu              | sical Ski    | ls  | 3               | Articstic Creati     | vity               | 3                |  |  |  |  |  |  |
| Verbal Skills 4 Participation           |                   |              | In Sports   | 3               |                      |                    |                  |  |  |  |  |  |  |
| AFFECTIVE DISPOSIT                      | ION               |              |   |                 |                      |                    |                  |  |  |  |  |  |  |
| Punctuality                             | 4 Res             | spect        |   | 4               | Relationship W       | 7 ith Peers        | 4                |  |  |  |  |  |  |
| Neatness                                | 4 Hor             | nesty        |   | 4               |                      |                    |                  |  |  |  |  |  |  |
|   | RATING            |              |   |                 |                      |                    |                  |  |  |  |  |  |  |
|   | EXCELLENT         |              |   |                 |                      |                    |                  |  |  |  |  |  |  |
|   | VERY GOOD         |              |   |                 |                      |                    |                  |  |  |  |  |  |  |
|   | GOOD              |              |   |                 |                      |                    |                  |  |  |  |  |  |  |
|   |                   |              |   |                 |                      |                    |                  |  |  |  |  |  |  |
| 1 BELOW AVERAGE                         |                   |              |   |                 |                      |                    |                  |  |  |  |  |  |  |
| School Reports made easy with $S$       | choolShell        |              |   |                 |                      |                    |                  |  |  |  |  |  |  |