# **BENTLEY INT'L SCHOOL**

CITADEL OF EXCELLENCE

Plot 30089 NIDPC Layout, Phase 11, Off Abacha RD, Mararaba. Phone: 08099999014, 08070619983 Website: E-mail:





**NEXT TERM BEGINS** 08/01/2024

**SESSION** 2023/2024

TERM TERM ONE

CLASS YEAR 1 SAPPHIRE

STATUS PASS

NAME NUMBER IN CLASS SAMUEL FAVOUR YAKONG

SEX MALE AGE 6 years

**ADM. NUMBER** 0173

AVERAGE AGE IN CLASS

NO. OF TIME SCHOOL 120

11 HOUSE GREEN

NO OF TIME 120

NO OF TIME(S)

ABSENT

|    |                                      |             |               |            | OPENED      |          |         | PRESENT ABSENT |              |           | T        |       |                     |           |
|----|--------------------------------------|-------------|---------------|------------|-------------|----------|---------|----------------|--------------|-----------|----------|-------|---------------------|-----------|
|    |                                      | € SECOND CA | € PROJECTWORK | © HOMEWORK | ê CAS TOTAL | (9) EXAM | g TOTAL | HIGHEST SCORE  | LOWEST SCORE | CLASS AVE | POSITION | GRADE | Teacher's<br>Remark |           |
| 1  | AGRUCULTURAL SCIENCE                 | 8           | 8             | 10         | 10          | 36       | 57      | 93             | 93           | 49        | 72.91    | 1st   | A                   | EXCELLENT |
| 2  | BASIC SCIENCE AND<br>TECHNOLOGY      | 10          | 10            | 10         | 10          | 40       | 59      | 99             | 99           | 51        | 73.27    | 1st   | <b>A</b> +          | EXCELLENT |
| 3  | CRK / IRK                            | 8           | 10            | 10         | 10          | 38       | 60      | 98             | 100          | 52        | 81       | 2nd   | <b>A</b> +          | EXCELLENT |
| 4  | CIVIC EDUCATION                      | 10          | 10            | 10         | 10          | 40       | 60      | 100            | 100          | 41        | 75.64    | 1st   | <b>A</b> +          | EXCELLENT |
| 5  | CULTURAL & CREATIVE ARTS             | 10          | 9             | 10         | 10          | 39       | 58      | 97             | 98           | 57        | 77.91    | 2nd   | <b>A</b> +          | EXCELLENT |
| 6  | ENGLISH LANGUAGE                     | 10          | 9             | 10         | 10          | 39       | 49      | 88             | 89           | 39        | 72       | 2nd   | A                   | EXCELLENT |
| 7  | HOME ECONOMICS                       | 10          | 10            | 10         | 10          | 40       | 56      | 96             | 98           | 46        | 79.55    | 2nd   | <b>A</b> +          | EXCELLENT |
| 8  | GEOGRAPHY                            | 8           | 9             | 10         | 10          | 37       | 60      | 97             | 98           | 49        | 76.45    | 2nd   | <b>A</b> +          | EXCELLENT |
| 9  | HAUSA LANGUAGE                       | 10          | 10            | 10         | 10          | 40       | 59      | 99             | 100          | 74        | 88.27    | 2nd   | <b>A</b> +          | EXCELLENT |
| 10 | INFORMATION COMMUNICATION TECHNOLOGY | 10          | 10            | 10         | 10          | 40       | 60      | 100            | 100          | 57        | 80       | 1st   | <b>A</b> +          | EXCELLENT |
| 11 | MATHEMATICS                          | 8           | 8             | 10         | 10          | 36       | 51      | 87             | 92           | 46        | 74.91    | 3rd   | A                   | EXCELLENT |
| 12 | PHYSICAL & HEALTH EDUCATION          | 10          | 8             | 10         | 10          | 38       | 58      | 96             | 96           | 47        | 76.27    | 1st   | <b>A</b> +          | EXCELLENT |
| 13 | QUANTITATIVE REASONING               | 10          | 8             | 10         | 10          | 38       | 48      | 86             | 100          | 56        | 80.27    | 4th   | A                   | EXCELLENT |
| 14 | SOCIAL STUDIES                       | 10          | 9             | 10         | 10          | 39       | 60      | 99             | 100          | 41        | 76.27    | 2nd   | <b>A</b> +          | EXCELLENT |
| 15 | SPEECH SCIENCE                       | 10          | 10            | 10         | 10          | 40       | 60      | 100            | 100          | 88        | 97.09    | 1st   | <b>A</b> +          | EXCELLENT |
| 16 | VERBAL REASONING                     | 10          | 10            | 10         | 10          | 40       | 58      | 98             | 100          | 56        | 83.82    | 2nd   | <b>A</b> +          | EXCELLENT |
| 17 | VOCATIONAL APTITUDE                  | 10          | 10            | 10         | 10          | 40       | 56      | 96             | 96           | 44        | 73.55    | 1st   | <b>A</b> +          | EXCELLENT |
| 18 | POETRY                               | 10          | 10            | 10         | 10          | 40       | 60      | 100            | 100          | 49        | 80.55    | 1st   | <b>A</b> +          | EXCELLENT |
| 19 | HANDWRITING                          | 9           | 8             | 10         | 10          | 37       | 56      | 93             | 93           | 62        | 77.73    | 1st   | A                   | EXCELLENT |

| Score Range | Grade   | Remark        | Frequency |
|-------------|---------|---------------|-----------|
| 95 - 100    | A+      | EXCELLENT     | 14        |
| 85 - 94     | A       | EXCELLENT     | 5         |
| 75 - 84     | B+      | VERY GOOD     | 0         |
| 65 - 74     | В       | GOOD          | 0         |
| 55 - 65     | С       | GOOD          | 0         |
| 45 - 54     | D       | AVERAGE       | 0         |
| 35 - 44     | Е       | BELOW AVERAGE | 0         |
| 25 - 34     | F       | WEAK          | 0         |
| TOTAL       | AVERAGE |               |           |

MARK 1822

%SCORE

95.89

GRADE A+

CLASS AVERAGE | 78.81

FORM TEACHER'S COMMENT

FAVOUR IS AN EXTREMELY MOTIVATED PUPIL. HE ALWAYS APPLIES HIS HIGHEST EFFORT INTO ALL CLASS ACTIVITIES.

AZUANA JOY

AN AWESOME PERFORMANCE, KEEP IT UP.

HEAD TEACHER'S COMMENT

JUDITH OBINWEKE

School Reports made easy with SchoolShell

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SESSION 2023/2024

**TERM** FIRST TERM

**CLASS** YEAR 1 SAPPHIRE

NAME

SAMUEL FAVOUR YAKONG

STATUS PASS

ADM. NUMBER 0173

### **Skills and Behavioural Summary Report**

### PSYCHOMOTOR SKILLS

| Dance Skills  | 5 | Musical Skills          | 4 | Articstic Creativity | 4 |
|---------------|---|-------------------------|---|----------------------|---|
| Verbal Skills | 5 | Participation In Sports | 5 |                      |   |

#### AFFECTIVE DISPOSITION

| Punctuality | 5 | Respect | 4 | Relationship With Peers | 4 |
|-------------|---|---------|---|-------------------------|---|
| Neatness    | 4 | Honesty | 5 |                         |   |

| KEY | RATING        |
|-----|---------------|
| 5   | EXCELLENT     |
| 4   | VERY GOOD     |
| 3   | GOOD          |
| 2   | AVERAGE       |
| 1   | BELOW AVERAGE |

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