

# BENTLEY INT'L SCHOOL

CITADEL OF EXCELLENCE

Plot 30089 NIDPC Layout, Phase 11, Off Abacha RD, Mararaba. Phone: 08099999014, 08070619983 Website: E-mail:





|                  |                   |
|------------------|-------------------|
| NEXT TERM BEGINS | 13/01/2025        |
| SESSION          | 2024/2025         |
| TERM             | TERM ONE          |
| CLASS            | YEAR 1 SAPHAIRE B |

STATUS **PASS**

|                      |                           |                           |        |                    |             |                      |         |
|----------------------|---------------------------|---------------------------|--------|--------------------|-------------|----------------------|---------|
| NAME                 | ETOMBI GAMNJE JOSEE BELLA |                           |        |                    | ADM. NUMBER | 0239                 |         |
| NUMBER IN CLASS      | 11                        | HOUSE                     | YELLOW | SEX                | FEMALE      | AGE                  | 5 years |
| AVERAGE AGE IN CLASS |                           | NO. OF TIME SCHOOL OPENED | 130    | NO OF TIME PRESENT |             | NO OF TIME(S) ABSENT |         |

| Subject |                                      | FIRST CA<br>(10) | SECOND CA<br>(10) | PROJECT WORK<br>(10) | HOMEWORK<br>(10) | CAS TOTAL<br>(40) | EXAM<br>(60) | TOTAL<br>(100) | HIGHEST SCORE | LOWEST SCORE | CLASS AVE | POSITION | GRADE | Teacher's Remark |
|---------|--------------------------------------|------------------|-------------------|----------------------|------------------|-------------------|--------------|----------------|---------------|--------------|-----------|----------|-------|------------------|
| 1       | HANDWRITING                          | 9                | 9                 | 9                    | 9                | 36                | 58           | 94             | 94            | 31           | 71.36     | 1st      | A     | EXCELLENT        |
| 2       | ENGLISH LANGUAGE                     | 7                | 7                 | 10                   | 10               | 34                | 51           | 85             | 100           | 33           | 74.55     | 3rd      | A     | EXCELLENT        |
| 3       | AGRICULTURAL SCIENCE                 | 6                | 10                | 10                   | 10               | 36                | 37           | 73             | 98            | 36           | 75.45     | 6th      | B     | GOOD             |
| 4       | HOME ECONOMICS                       | 8                | 5                 | 10                   | 10               | 33                | 49           | 82             | 96            | 36           | 75.82     | 6th      | B+    | VERY GOOD        |
| 5       | INFORMATION COMMUNICATION TECHNOLOGY | 10               | 8                 | 7                    | 10               | 35                | 41           | 76             | 97            | 31           | 72.27     | 6th      | B+    | VERY GOOD        |
| 6       | VERBAL REASONING                     | 10               | 10                | 10                   | 10               | 40                | 60           | 100            | 100           | 40           | 87.27     | 1st      | A+    | EXCELLENT        |
| 7       | BASIC SCIENCE AND TECHNOLOGY         | 10               | 9                 | 10                   | 10               | 39                | 47           | 86             | 98            | 39           | 78.82     | 5th      | A     | EXCELLENT        |
| 8       | HAUSA LANGUAGE                       | 10               | 10                | 10                   | 10               | 40                | 43           | 83             | 99            | 40           | 83.73     | 8th      | B+    | VERY GOOD        |
| 9       | SPEECH SCIENCE                       | 10               | 10                | 10                   | 10               | 40                | 60           | 100            | 100           | 40           | 94        | 1st      | A+    | EXCELLENT        |
| 10      | CULTURAL & CREATIVE ARTS             | 10               | 4                 | 10                   | 10               | 34                | 58           | 92             | 100           | 38           | 79.55     | 6th      | A     | EXCELLENT        |
| 11      | CIVIC EDUCATION                      | 4                | 5                 | 10                   | 10               | 29                | 45           | 74             | 93            | 36           | 74.64     | 6th      | B     | GOOD             |
| 12      | CRK / IRK                            | 6                | 10                | 10                   | 10               | 36                | 49           | 85             | 100           | 35           | 82.45     | 7th      | A     | EXCELLENT        |
| 13      | FRENCH LANGUAGE                      | 8                | 10                | 10                   | 10               | 38                | 54           | 92             | 100           | 71           | 87.1      | 4th      | A     | EXCELLENT        |
| 14      | SOCIAL STUDIES                       | 9                | 7                 | 10                   | 10               | 36                | 49           | 85             | 98            | 38           | 80.36     | 6th      | A     | EXCELLENT        |
| 15      | MATHEMATICS                          | 9                | 8                 | 10                   | 10               | 37                | 36           | 73             | 95            | 35           | 70.82     | 6th      | B     | GOOD             |
| 16      | PHYSICAL/HEALTH EDUCATION            | 9                | 10                | 10                   | 10               | 39                | 49           | 88             | 100           | 35           | 79.91     | 6th      | A     | EXCELLENT        |
| 17      | QUANTITATIVE REASONING               | 10               | 9                 | 9                    | 10               | 38                | 60           | 98             | 98            | 40           | 79.36     | 1st      | A+    | EXCELLENT        |
| 18      | GEOGRAPHY                            | 10               | 8                 | 10                   | 10               | 38                | 44           | 82             | 96            | 28           | 77.82     | 6th      | B+    | VERY GOOD        |
| 19      | VOCATIONAL APTITUDE                  | 9                | 10                | 10                   | 10               | 39                | 40           | 79             | 100           | 33           | 79.45     | 6th      | B+    | VERY GOOD        |
| 20      | POETRY                               | 10               | 9                 | 10                   | 10               | 39                | 53           | 92             | 98            | 39           | 79.36     | 4th      | A     | EXCELLENT        |

| Score Range | Grade | Remark        | Frequency |
|-------------|-------|---------------|-----------|
| 95 - 100    | A+    | EXCELLENT     | 3         |
| 85 - 94     | A     | EXCELLENT     | 9         |
| 75 - 84     | B+    | VERY GOOD     | 5         |
| 65 - 74     | B     | GOOD          | 3         |
| 55 - 65     | C     | GOOD          | 0         |
| 45 - 54     | D     | AVERAGE       | 0         |
| 35 - 44     | E     | BELOW AVERAGE | 0         |
| 25 - 34     | F     | WEAK          | 0         |

|                        |      |   |       |       |   |               |       |
|------------------------|------|---|-------|-------|---|---------------|-------|
| TOTAL MARK             | 1719 | AVERAGE %SCORE  | 85.95 | GRADE | A | CLASS AVERAGE | 78.97 |
| FORM TEACHER'S COMMENT |      | JOSSE_BELLA REMAINS FOCUSED DURING CLASS ACTIVITIES.<br><br>ORDAM LUCY |       |       |   |               |       |
| HEAD TEACHER'S COMMENT |      | EXCELLENT PERFORMANCE, KEEP UP THE GOOD WORK!<br><br>JUDITH OBINWEKE   |       |       |   |               |       |

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NEXT TERM BEGINS 13/01/2025

SESSION 2024/2025

TERM FIRST TERM

CLASS YEAR 1 SAPHAIRE B

STATUS **PASS**

NAME ETOMBI GAMNJE JOSEE BELLA

ADM. NUMBER 0239

## Skills and Behavioural Summary Report

### PSYCHOMOTOR SKILLS

|               |   |                         |   |                     |   |
|---------------|---|-------------------------|---|---------------------|---|
| Dance Skills  | 4 | Musical Skills          | 4 | Artistic Creativity | 4 |
| Verbal Skills | 4 | Participation In Sports | 4 |                     |   |

### AFFECTIVE DISPOSITION

|             |   |         |   |                         |   |
|-------------|---|---------|---|-------------------------|---|
| Punctuality | 4 | Respect | 5 | Relationship With Peers | 5 |
| Neatness    | 5 | Honesty | 4 |                         |   |

| KEY | RATING        |
|-----|---------------|
| 5   | EXCELLENT     |
| 4   | VERY GOOD     |
| 3   | GOOD          |
| 2   | AVERAGE       |
| 1   | BELOW AVERAGE |

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